

**MEETING**

**PLANNING AND ENVIRONMENT COMMITTEE**

**DATE AND TIME**

**WEDNESDAY 13 FEBRUARY, 2013**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, NW4 4BG**

**TO: MEMBERS OF PLANNING AND ENVIRONMENT COMMITTEE (Quorum 3)**

Chairman: Councillor Wendy Prentice (Chairman),  
Vice Chairman: Councillor Maureen Braun (Vice-Chairman)

**Councillors**

Anita Campbell	Mark Shooter	Andreas Tambourides
Jack Cohen	Agnes Slocombe	Jim Tierney
John Marshall	Stephen Sowerby	

**Substitute Members**

Alison Cornelius	Lord Palmer	Reuben Thompstone
Claire Farrier	Barry Rawlings	Darrel Yawitch
Sury Khatri	Alan Schneiderman	
Graham Old	Andrew Strongolou	

**You are requested to attend the above meeting for which an agenda is attached.**

**Aysen Giritli – Head of Governance**

Governance Services contact: Maria Lugangira 020 8359 2761

Media Relations contact: Sue Cocker 020 8359 7039

**CORPORATE GOVERNANCE DIRECTORATE**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes	
2.	Absence of Members	
3.	Disclosable Pecuniary interests and Non Pecuniary interests	
4.	Public Question Time (if any)	
5.	Members Item (if any)	
6.	Reports of the Acting Assistant Director of Planning and Development Management:-	
	<b>Colindale Ward</b>	
7.	Former RAF East Camp Site, Aerodrome Road, Grahame Park Way, NW9 (Beaufort Park) -W/00198AA/04	1 - 8
	<b>Coppetts Ward</b>	
8.	Application to Register Land to the West of Friern Barnet Library, N11 as a Town or Village Green.	9 - 14
	<b>Garden Suburb Ward</b>	
9.	Christ's College Finchley, East End Road, London, N2 0SE - F/04533/12	15 - 32
	<b>Woodhouse Ward</b>	
10.	The Compton School, Summers Lane, London, N12 0QG - F/04511/12	33 - 44
11.	Motion to Exclude Press and Public  That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that they involve the likely disclosure of exempt information as defined in Category 3 of Paragraph 9 of Part 1 of Schedule 12A of the Act (as amended)	
12.	Application to Register Land to the West of Friern Barnet Library, N11 as a Town or Village Green	45 - 60
13.	Any item(s) that the Chairman decides are urgent	

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